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10	Attorneys for Plaintiff State of California, by an through Attorney General Xavier Becerra	d	
11	DA THE ADVENTED OF A		
12	IN THE UNITED STATES DISTRICT COURT		
13	FOR THE NORTHERN DISTRICT OF CALIFORNIA		
	SAN FRANCIS	SCO DIVISION	
14			
15			
16	STATE OF CALIFORNIA, by and through Attorney General Xavier Becerra,	3:18-cv-01865	
17	Plaintiff,		
18	,	PLAINTIFFS' WITNESS LIST	
19	<b>v.</b>	Dept: 3	
20	WILBUR L. ROSS, JR., in his official	Judge: The Honorable Richard G. Seeborg	
21	capacity as Secretary of the U.S. Department of Commerce; U.S.	Trial Date: January 7, 2019 Action Filed: March 26, 2018	
22	DEPARTMENT OF COMMERCE; RON JARMIN, in his official capacity as Acting		
23	Director of the U.S. Census Bureau; U.S. CENSUS BUREAU; DOES 1-100,		
24	Defendants.		
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1	Pursuant to Federal Rule of Civil Procedure 26(a)(3) and this Court's December 3, 2018,	
2	Order Re: Joint Motion for Administrative Relief (ECF No. 99), Plaintiffs State of California,	
3	County of Los Angeles, City of Los Angeles, City of Fremont, City of Long Beach, City of	
4	Oakland, and City of Stockton hereby submit the following witness list for trial in this case on	
5	January 7, 2018.	
6	PRELIMINARY STATEMENT	
7	Plaintiffs reserve the right to amend or augment this witness list, including for the purpose	
8	of impeachment or rebuttal, up to and during the time of trial. These disclosures are based upon	
9	the facts and information presently known and available to Plaintiffs. To the extent any witness	
10	has not been previously identified, Plaintiffs agree to meet and confer regarding related discover	
11	if necessary.	
12	WITNESS LIST	
13	Plaintiffs expect to present the following witnesses at trial.	
14	I. WITNESSES BY LIVE TESTIMONY OR DECLARATION	
15	Dr. John Abowd.	
16	Douglas Baron. Mr. Baron may be reached by contacting Plaintiffs' counsel.	
17	Amy Bodek. Ms. Bodek may be reached by contacting Plaintiffs' counsel.	
18	• Dr. Matthew Barreto (expert). Dr. Barreto may be reached by contacting Plaintiffs' counsel.	
19	• Dr. Bernard Fraga (expert). Dr. Fraga may be reached by contacting Plaintiffs' counsel.	
20	• Dr. Hermann Habermann (expert). Dr. Habermann may be reached by contacting Plaintiffs'	
21	counsel.	
22	• Dr. Lisa Handley (expert). Dr. Handley may be reached by contacting Plaintiffs' counsel.	
23	Dr. Colm O'Muircheartaigh (expert). Dr. O'Muircheartaigh may be reached by contacting	
24	Plaintiffs' counsel.	
25	• Dr. Andrew Reamer (expert). Dr. Reamer may be reached by contacting Plaintiffs' counsel.	
26	Andrew Westall. Mr. Westall may be reached by contacting Plaintiffs' counsel.	
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1	II. WITNESS BY TRIAL DEPOSITION
2	Pamela Karlan (expert).
3	III. WITNESSES BY DISCOVERY DEPOSITION
4	• Dr. John Abowd, as an individual, as an agent of the Census Bureau, and as the Census
5	Bureau's Federal Rule of Civil Procedure 30(b)(6) representative.
6	Earl Comstock.
7	John Gore.
8	Ron Jarmin.
9	Karen Dunn Kelley.
10	David Langdon.
11	A. Mark Neuman.
12	Sahra Park-Su.
13	Wendy Teramoto.
14	IV. OTHER WITNESSES
15	Plaintiffs also join and incorporate in this disclosure all witnesses identified by Plaintiff-
16	in-Intervention Los Angeles Unified School District, and all witness identified by plaintiffs in the
17	related action of City of San Jose v. Ross, U.S.D.C., N.D. Cal., case no. 3:18-cv-02279.
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1	Dated: December 12, 2018	Respectfully Submitted,
2		XAVIER BECERRA
3		Attorney General of California MARK R. BECKINGTON ANTHONY R. HAKL
4		Supervising Deputy Attorneys General
5		Anna T. Ferrari Todd Grabarsky
6		R. MATTHEW WISE NOREEN P. SKELLY
7		Deputy Attorneys General
8		/s/ Gabrielle D. Boutin
9		GABRIELLE D. BOUTIN Deputy Attorney General
10		Attorneys for Plaintiff State of California, by and through Attorney General Xavier Becerra
11	Details December 12, 2010	/ / Cl
12	Dated: December 12, 2018	<u>/s/ Charles L. Coleman</u> Charles L. Coleman III, SBN 65496
13		DAVID I. HOLTZMAN HOLLAND & KNIGHT LLP
14		50 California Street, 28 <sup>th</sup> Floor
15		San Francisco, CA 94111 Telephone: (415) 743-6970
16		Fax: (415) 743-6910 Email: charles.coleman@hklaw.com
17		Attorneys for Plaintiff County of Los Angeles
18	Dated: December 12, 2018	Mike Feuer
19		City Attorney for the City of Los Angeles
20		/s/ Valerie Flores Valerie Flores, SBN 138572
21		Managing Senior Assistant City Attorney 200 North Main Street, 7th Floor, MS 140
22		Los Angeles, CA 90012 Telephone: (213) 978-8130
23		Fax: (213) 978-8222 Email: Valerie.Flores@lacity.org
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## Case 3:18-cv-01865-RS Document 108 Filed 12/12/18 Page 5 of 7

1	Dated: December 12, 2018	HARVEY LEVINE City Attorney for the City of Fremont
2 3		/s/ Harvey Levine SBN 61880
4		3300 Capitol Ave. Fremont, CA 94538
5		Telephone: (510) 284-4030 Fax: (510) 284-4031
6		Email: hlevine@fremont.gov
7	Dated: December 12, 2018	Charles Parkin
8	Dated. December 12, 2016	City Attorney for the City of Long Beach
9		/s/ Michael J. Mais MICHAEL K. MAIS, SBN 90444
10		Assistant City Attorney 333 W. Ocean Blvd., 11th Floor
11		Long Beach CA, 90802 Telephone: (562) 570-2200
12		Fax: (562) 436-1579 Email: Michael.Mais@longbeach.gov
13		Zinani. Wienaeiwais C longocaen.gov
14	Dated: December 12, 2018	BARBARA J. PARKER City Attorney for the City of Oakland
15		/s/ Erin Bernstein
16		MARIA BEE Chief Assistant City Attorney
17		Erin Bernstein, SBN 231539 Supervising Deputy City Attorney
18		MALIA MCPHERSON Deputy City Attorney
19		City Hall, 6th Floor 1 Frank Ogawa Plaza
20		Oakland, California 94612 Telephone: (510) 238-3601
21		Fax: (510) 238-6500 Email: ebernstein@oaklandcityattorney.org
22		
23	Dated: December 12, 2018	JOHN LUEBBERKE City Attorney for the City of Stockton
24		/s/ John Luebberke
25		SBN 164893 425 N. El Dorado Street, 2nd Floor
26		Stockton, CA 95202 Telephone: (209) 937-8333
27		Fax: (209) 937-8898 Email: John.Luebberke@stocktonca.gov
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**FILER'S ATTESTATION** Pursuant to Civil Local Rule 5-1(i)(3), regarding signatures, I hereby attest that concurrence in the filing of this document has been obtained from all signatories above. Dated: December 12, 2018 /s/ Gabrielle D. Boutin
GABRIELLE D. BOUTIN 

## **CERTIFICATE OF SERVICE**

Case Name:	State of California, et al. v.	No.	3:18-cv-01865	
	Wilbur L. Ross, et al.			

I hereby certify that on <u>December 12, 2018</u>, I electronically filed the following documents with the Clerk of the Court by using the CM/ECF system:

## PLAINTIFFS' WITNESS LIST

I certify that **all** participants in the case are registered CM/ECF users and that service will be accomplished by the CM/ECF system.

I declare under penalty of perjury under the laws of the State of California the foregoing is true and correct and that this declaration was executed on <u>December 12, 2018</u>, at Sacramento, California.

Eileen A. Ennis	/s/ Eileen A. Ennis	
Declarant	Signature	

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